

AT AUCTION BY WILL E. FISHER AUCTIONEER

Telephone Main 424.

AT AUCTION

WEDNESDAY

We will sell at auction a

A DONKEY AND CART

FISHER, ABLES CO., LTD.
AUCTIONEERS.

AT AUCTION

Wednesday, May 17, '05

AT 10 O'CLOCK A. M.

At our salesroom, corner Fort and
Queen streets, we will sell

Black Minorca Chickens

These fowl are great layers and of
the celebrated Northrup stock. They
have been here sufficiently long enough
to be acclimated, and are now in their
prime for breeding purposes.FISHER, ABLES CO., LTD.
AUCTIONEERS.

AT AUCTION

Wednesday, May 17, '05.

Regular sale of many things.

Send In Your Goods For Wednesday Sale

FISHER, ABLES CO., LTD.
AUCTIONEERS.

AT AUCTION

Saturday, May 20, '05.

AT 12 O'CLOCK NOON.

At our salesroom, corner Queen and
Fort streets, we will sell50 SHARES HUSTACE, PECK CO.
LTD., STOCK.

Par Value \$100 Per Share.

In lots to suit.

FISHER, ABLES CO., LTD.
AUCTIONEERS.

At Auction

Monday, May 29 '05,
AT 12 O'CLOCK NOON.At our salesroom, corner Fort and
Queen streets, we will sell by order of
PHILIP PECK AND SOLOMON
PECK, Executors of the last Will and
Testament of Ely Peck, deceased, the

Peck Property

Situate on makai of Vineyard street,
between Emma and Miller streets.
Size of lot 320x150.Improvements consist of 12 cottages
containing 6 rooms, bath and modern
improvements—all in excellent state of
repair. Its proximity to downtown
insures its continued occupancy.The net income (deducting taxes, in-
surance and water rates) is \$3270 an-
nually.Here is your opportunity if you wish
to make an investment.

Additional particulars from

FISHER, ABLES CO., LTD.
AUCTIONEERS.

Monday, May 29, '05.

The Peck property on makai side of
Vineyard street, near Miller street.

ALSO

100 Shares of Stock of Hustace, Peck
Co., Ltd. Par value \$100.FISHER, ABLES CO., LTD.
AUCTIONEERS.

A HOME At Auction

THE STRATEMEYER

premises which we will sell at
auction, situated on Piliwai street, it may
bring over \$2000. The premises cost in
1901 \$4500, and previous to this, about
\$5500. To any one desiring a home,
here is an opportunity.

Further particulars may be had of

FISHER, ABLES CO., LTD.
AUCTIONEERS.

Furnished Cottage

AT WAIKIKI.

The cottage directly opposite the
Hawaiian Hotel Annex entrance, on
Waikiki Road, containing 4 rooms, nice
bath, electric lights, etc., may be re-
nted by a good party at \$20.00 per month.
Key at office.FISHER, ABLES CO., LTD.
AGENTS.

CHILDREN IN PARADE

(Continued from page 1.)

of the Methodist church, guarded by R. H. Trent and John Martin. With a huge banner at their head next came the Central Union Sabbath school, numbering scores of boys and girls in their ranks. A Portuguese flag next heralded the Sunday school children of the Portuguese Evangelical church, with Rev. Mr. Soares in charge. A rising sun flag next denoted children from the Japanese Methodist church, a long line of sturdy little chaps. The Kakaako Mission, Mr. Ryder's little religious kuleana among the tenements, came next, the banner being borne aloft by a colored man. The children of the mission were little ragged boys and girls, but they entered into the spirit of the occasion and were happy to feel that they had a part in it. The Kawaiahae Primary Sunday school was followed by the Kawaiahae Sunday school, each division carrying banners. Then came the Chinese cadets of the Mills' Institute, in uniforms of blue blouses and white trousers. Their banners were characteristically Chinese, oblong in shape and covered with bright canary yellow silk, partly inscribed with words in English and partly in Chinese. One bore this inscription: "Within the four seas all races are brothers." The Palama Mission brought a train of Hawaiians and Chinese, and there were more Japanese children.

From end to end the procession was a sinuous column replete with waving flags—American, Hawaiian, Portuguese, Chinese and Japanese.

The procession moved along Bere-
tania street to Nuuanu street, down
Nuuanu to Hotel, along Hotel to Beth-
el, down Bethel to Merchant, along
Merchant to Fort, up Fort to Hotel,
thence to Bishop street, and then into
the park opposite the Young hotel. The
children were massed in the shade of
buildings facing toward the Young
hotel. "The Glory Song" was sung
under the leadership of Mr. Hillis, and
then Dr. Ostrom addressed the children.

He said as he marched through the
streets of Honolulu he was reminded
of the words of Jesus on a great oc-
casion, that "If they would hold their
peace the very stones would cry out."
It was one of the memorable occur-
rences in the life of Jesus, that boys
and girls sang before him as he made
his way up to Jerusalem. When some

SON OF KAMEHAMEHA HERE TO RESTORE THRONE

Through the grated bars of a cell at the police station may be seen a large-framed, muscular, handsome Hawaiian man about forty years of age, who asserts calmly that he is the son of Kamehameha the Great and his queen, Kaahumanu, and that his mission here now is to right the wrongs indicted upon the Hawaiian race by Queen Liliuokalani, and his endeavor is to restore the throne to the Hawaiian Islands.

Hardly has this idea gone from him than the Hawaiian asserts proudly that he is the delegate of God on earth, that he is Jesus Christ II, but that as Christ II he is a woman, come to earth again to restore mankind.

To thoroughly convince his auditors that he is what he claims to be, he produces a wide waist belt of Mexican stamped leather and spreads it on the sill of the cell-window. That belt is the Divine Law given him in heaven and brought to earth by him to guide him in his instructions to the people. Each buckle means a law and the stamped figures are merely intricacies of the word.

Such is the mental condition of David Ku'i, the insane fisherman who was captured a few days ago in a Palama taro-patch whither he had escaped from police officers, naked and covered with soap that he might evade seizure. Ku'i on that day required eight powerful men to hold him down, but he is now calm. To day he will be adjudged as to his sanity.

David was seen last evening by Deputy Sheriff Rawlins. Attorney Frank Thompson also took a look at him. When the visitors put out their hands to shake with him, Ku'i held back his own hand and then advanced the fore-
finger until it barely touched the visitors' hands, when he drew the finger back suddenly. In explanation, Ku'i said that he was from heaven and Rawlins and Thompson were tainted, being of the earth, earthy, and not qualified to touch the elect.

The man broke into a weird-sounding song, the words of which were not English, Hawaiian or of any dialect of the Pacific, just a jumble of vowels. He twisted his body this way and that, pointing his arms straight above his head, his gaze directed upward as if to see a vision.

At the conclusion of the chant he brought out his belt and stretched it reverently before him. He said this was a precious object, as it had come from heaven and represented the Divine Law. His interpretation of this Law would be the salvation of his race. In Hawaiian he said:

"I went to heaven and I cannot understand why I was sent back again, for I do not like to live on earth. My home is in paradise."

The night before he was arrested Ku'i seemed to become suddenly insane. He went to a house where there were several women and terrified them. He told them he was the delegate of God and they must do his bidding. He commanded them to prostrate themselves upon the floor and go through all manner of heathen practices of worship. Later that night he is said to have assaulted a young girl, beating her and standing and jumping with his full weight upon her back. She is said to be still suffering great pain.

would rebuke them for singing he spoke the words as already given. He said, "Hosanna, Hosanna, to the High-
est."

"You have been singing today," said Dr. Ostrom, "Oh, that will be glory," and it will be glory when I look upon it as in the past. In the days of Jesus they sang 'Hosanna,' prepar-
ing for just such a scene as this. Jesus is coming in great glory and every boy and girl who marched here today

marked for the victory that is to come to you all later. In Honolulu you are preparing for the great victory, the great power of which is increasing in these revival days.

"I hope when you go home you will tell your parents all about it and tell them they are welcome to our meetings. Show them how loving you can be. Im-
itate the life and teachings of Jesus

THE EVENING MEETING.

The meeting at Central Union last night was fairly well attended and Dr. Ostrom spoke in an entertaining way. He referred to the words of Joseph when he was tempted by Potiphar's wife—"How then can I sin against God," using them as the basis for his address. The revivalist said that Joseph does not seem to have shown any sign that he was taken unawares.

When asked the question by Potiphar's wife, he was ready with an answer, using the words of the text. When he knew a thing to be wrong he would not sin. So the temptation is met promptly, "I cannot sin against God."

It is easy for a man to admire the right, but it is a greater thing to take the attitude of putting away a sin. Man coquettes with sin for years before the law, and his mind runs up and down the path until the path is smooth and he slips down it unconsciously.

You must say, "I will never do a wrong thing." God's call to man is to forsake sin. A man who is away from home for six days in the week at his work has not forsaken his wife. There is nothing a man knows to be wrong that can benefit him.

There are many considerations regarding wrong-doing. There is more need to be long-suffering than to be a wrong-doer. Dr. Ostrom said he was not in favor of the call for health all the time. It means too much for the fleshly needs to the neglect of spiri-
tual wants. Dr. Ostrom wanted to hear more about soul-health. Some of the most distressing physical wrecks have been the most exalted spiritual beings.

Dr. Ostrom told many stories of peo-
ple he had met whose physical suffer-
ings kept them bed-ridden but those
he knew personally were the happiest
of mortals spiritually.

It is not the worst thing in the world to be poor. There are really few people who are rich. The great bulk of the people don't have it. If you have not money, you are not a novelty. One has to go to India to know what poverty is.

Dr. Ostrom told a human-interest story of an ex-tramp he met who worked in a coffee-shop for twelve hours a day, and did much work for Christ as well. He wanted to serve God twenty-four hours every day. At a meeting he heard that when it was day in America it was night in India and vice versa. So he contributed at once to the support of a missionary in India.

"When I'm asleep the missionary is awake and working," he said, "and when I'm awake and working he's asleep, and so I work for the Lord all the twenty-four hours."

No man in putting away sin need expect abject poverty. He need not think he is to be slandered for leav-
ing his sins. He generally makes thousands of good friends.

Tonight in your soul make up your mind to hate what you know to be wrong. Turn your face heavenward and say I purpose to lead a righteous life. Don't let a preacher or an angel in heaven settle it for you. Do it your-
self.

Factory Remnant Sale

GREAT VALUES IN TABLE LINEN

MILL - ENDS
ALL - LINEN

PRICE LIST OF IRISH DAMASK.

Lengths—2 yds. Irish Damask for \$1.00, 2 1-2 yds. Irish
Damask for \$1.25, 3 yds. Irish Damask for \$1.50.

GREAT VALUE IN TOWELS.

Cotton Huck Towels, 18x36, on special sale at \$1.00 doz.
Regular value, \$1.50.

MONDAY, TUESDAY and WEDNESDAY.

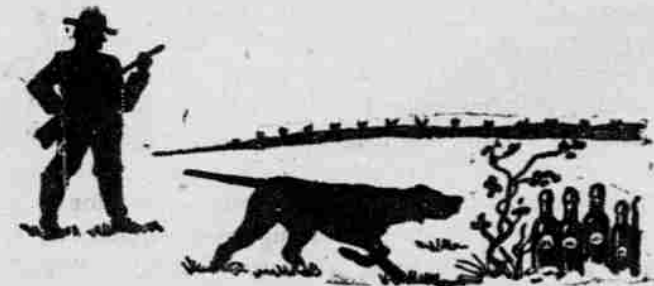
Ladies' white Lawn shirt-waists, trimmed with em-
broidery insertion, front and back tucked,

SPECIAL AT 50 CENTS.

Pacific Import Co.

Fort Street.

Well, what d'ye think of that?



Oh! see ye bottles large and colde,
Beneath ye greenwoode tree,
And mark ye doggye sage and bolde
Denote where they may be;
"Where is ye smalle, hotte byrde?" you aske—
He absent is with reason;
Ye gunner hath ben clean forgotte
That this is ye close season.

There is no close season for

PRIMO LAGER

Corks may pop when guns may not.

ple he had met whose physical suffer-
ings kept them bed-ridden but those
he knew personally were the happiest
of mortals spiritually.

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self.

Please

Remember that California Rose
Creamery Butter is absolutely the
best in the market :o: :o: :o:

We deliver it at your door on Ice

It comes from the choicest pasture
lands by every San Francisco
steamer and is 35 cents a pound.

AAA

Henry May & Co., Ltd.

Retail 22—PHONES—Wholesale 92

YOURISTS
can't do better than send their
friends

UKULELES

as genuine souvenirs of Hawaii.
Hawaiian News Company.
Alexander Young Building.

TO LET.

6-Room house, Lunallilo St. \$30.00
8-Room house, Kinau St. \$35.00
Near car stations and close to
town.

TRENT & CO.,
928 Fort Street.

RUSSIAN TROOPS PRAYING.

Sunday 25c
per
month
Advertiser